**THE DEADLINE FOR FILING THIS FORM IS JULY 30, 2021**

**DELEGATE FORM**

**CERTIFICATION OF ELECTION OF DELEGATES AND ALTERNATES TO A DELEGATE SESSION OF THE MISSOURI-ARKANSAS DISTRICT CONVENTION OF KIWANIS INTERNATIONAL**

**THIS IS TO CERTIFY THAT THE FOLLOWING MEMBERS OF THE KIWANIS CLUB OF**

**Club Division Region**

**ARE THE DULY ELECTED DELEGATES AND ALTERNATES OF THIS CLUB TO THE DELEGATE**

**SESSION OF THE ANNUAL MISSOURI-ARKANSAS DISTRICT CONVENTION TO BE HELD AT**

**THE EMBASSY SUITES by HILTON JONESBORO RED WOLF CONVENTION CENTER AT 223 RED**

**WOLF BLVD, JONESBORO, AR 72405 AT 2:00PM ON AUGUST 7, 2021**

**Name Email**

1. **Delegate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Delegate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **Delegate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **Alternate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
5. **Alternate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
6. **Alternate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Our club will not have delegates at the convention, so we choose to be represented by our current Lt. Governor or an eligible past Governor or past Lt. Governor.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signed: Club President Signed: Club Secretary**

**Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2021**

**NOTE: Each club in good standing is entitled to three (3) delegates at the convention one (1) of whom shall be the president designate. The delegates and their alternates shall be active or senior members in good standing of the charter clubs they represent and shall be elected by such clubs not less than thirty (30) days prior to the date of the annual convention. Their election shall be evidenced by a certificate to the District Secretary duly authenticated by the president and secretary of the club. Should any chartered club fail to so certify the election of its delegates and alternates, then the Committee on Credentials shall have the right to determine the seating of the delegates or alternates for such chartered club. Each delegate shall be entitled to cast one vote, and in his/her absence, the alternate shall cast one vote. There shall be NO voting by proxy. No club is considered to be in good standing if it is delinquent in payment of dues to the Missouri-Arkansas District.**

**INSTRUCTIONS TO THE CLUB SECRETARY:**

1. **Mail or email this form immediately after the election to:**

**Mary Vaughan, Secretary**

**MO-ARK Kiwanis District**

**P.O. Box 115**

**St. Charles, MO 63302**

[**kiwanismoark@outlook.com**](mailto:kiwanismoark@outlook.com) **– This is the preferred method.**

1. **Mail or email this form to your 2020-2021 Lieutenant Governor**